



"If the policy of the government upon vital questions affecting the whole people is to be irrevocably fixed by the decisions of the Supreme Court . . . the people will have ceased to be their own rulers having to that extent practically resigned their government into the hands of that eminent tribunal."

— Abraham Lincoln's First Inaugural Address March 4, 1861

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the whole truth,
and nothing
but the truth
. . . without fear
or favor"

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MAJORITY GROANING UNDER TYRANNY OF "JUDAIC JUSTICE"

TALMUDIC LAW RULES USA

"Civil Rights" Are Not Civil Rights But Social Rights, and Not Amenable to Legislation

U.S. Supreme Court (1897)

APPRAISAL OF RACIAL CRISIS AND NEW WORLD ORDER

By CARL LYONS

Thoughtful people, regardless of their political views, realize that we as individuals and as Americans are living in a period of chaos. Not only are the very foundation stones upon which our nation attained its greatness among the family of nations of the world being undermined and destroyed by such decisions as those rendered by the courts on rights for minority groups, changes in public education, and the credibility in procedure of handling dissidents; but something far more important and vital to the average man is also involved. You may destroy the Constitution and repudiate the teachings of our founding fathers; you may burn in effigy the Bill of Rights and mankind will continue to exist under some form of government; but when you destroy the Christian religion, when you substitute Zionism or any other ism for the teachings of Jesus Christ, you destroy all hope for mankind. Thoughtful people are wondering at this moment, if indeed, for all practical purposes, that destruction is not already complete.

To a few hardy souls, failure of the Southland to willingly comply with guidelines set by the power structure in Washington, labels the Southerner a racist. The average citizen does not fully understand what racism is. The issue is not superiority or arrogance by the white society, the issue is tactical operation. Random charges of racism is a means to an end, and in depth study, the overt act is traceable to the design. Hostility and mixed fears are kindled in a variety of ways. Consistent display by Negro militants charging the Government with silent complicity and inequities, invariably represents the hand of the establishment in molding ghetto reaction. These contemptible outbursts in the conflict of interest are aims at the white society. These surface grievances are purposed to subtly inject guilt complex in the white structure with the result that many sophisticated pious souls humor and pacify the blacks.

Laws passed for human and civil rights neither eliminate social problems nor alter the social structure for a better world. Laws are tools for control and regimentation to achieve a work force in a long range program of transition, (1) for the defeasance of the White Christian structure, and (2) to augment social behavior, specifically the aggregate of all external conditions and influence affecting the life and development of Judaism. While there is no basic document to protect the majority, laws created to protect the minority groups are now absolute laws for absolute corruption.

Former Sanhedrin High Priest



Former Chief Justice Earl Warren diligently studies Talmud under Rabbi Louis Finkelstein at Jewish Theological Seminary in New York.

CIVIL RIGHTS is something dedicated to the equality of man in the general concept of personal ability to advance in an orderly evolution of a free society where freedom in adventure and in justice is the basic guarantee. But, "rights" and "laws" from the New Deal forward, shaped the spider's web of governmental controls reading like ceremonial laws brought forward from ancient Chaldea. Often stated, the Jew never operates apart from the law . . . he simply makes a law to fit his need. The National Recovery act was an exact copy of the "kosherized" laws used by the dreamer Joseph who served as administrator for the Pharaoh, Potophar of Egypt; mystically it conjured the spirit of the Old Testament over the letter of the New Testament peoples. Under the NRA came the rise of demagogues, messianic action, utopianism, melting pots, political upheaval, radicalism, black insurgency, et al, with the growth of conspiracy in endless reforms.

The Jewish system of justice invests all power of the law in the court. Trial by jury has no relevancy to divine judgment in the mind of the Jew, thus, in a transforming

(Continued on Page 2, Column 1)

"The wisest of my race understand that agitation of questions of social equality is the extremist folly, and that progress in the enjoyment of all the privileges that will come to us must be the result of severe and constant struggle rather than of artificial forcing . . . In all things that are purely social we can be separate as the fingers, yet one as the hand in all things essential to mutual progress."

— Booker T. Washington, address before Atlanta Exposition 1895.

The Ghetto

By STANDISH HALL

(Author is a Negro business woman who is reputed to speak for a large segment of the Negro population).

A Jewish ghetto has never been a means of defense against Jews. It has always been a means of Jewish defense against the Gentiles. Except in conflicts or wars against Jewish aggression, the ghettos have always provided the Jews with security at home and profit outside. At night the ghetto could be closed by the Jews against outsiders, and opened in the day for them to go out to exploit others. The ghetto protected the economic well being of its member Jews and provided a court system to secure justice for the family and defense against outsiders. The ghetto had its own language, institutions and organizations, and even a defense force. Even in our liberal age when distinctions between men are supposed to be effaced in a general democratic euphoria, the Jewish ghetto in the United States quietly and invisibly provides the same security, however impossible it may be to localize it geographically.

Nothing disturbs the Jewish ghetto and its political and economic operations more than the development of similar operations for other ethnic groups. It is for this reason that they call Negro separatism a retreat to Negro ghettos. For many, indeed, the purpose of black separatism is to avoid the values promoted and pushed on them by the Jewish dominated white society, and by seeking unity in a black ghetto, provide security for their families, to educate their young, to become viable economically, to set up their own institutions and organizations, while teaching a language and a set of values of their own.

Withdraw from Society

In this effort to withdraw from the corruptions of white society, the Negroes have been pleasingly successful. The black masses no longer follow their bourgeois leaders whose policy has been integration with the society dominated by Freud, Marx and Rothschild. Roy Wilkins, Dorothy Height, Bayard Rustin are in a kind of semi-retirement. They are usually called upon to appear before formal committees of Congress, at well-publicized conventions, or to address off-the-record Jewish conventions on what the blacks are doing and what Jews need do to cope with them. Such "Negro Leaders" are hardly more than window dressing. They can hardly corral a bunch of hungry black boys and girls to march down to the corner ice-cream parlor for free ice cream. Even the agitation groups the Jews founded, such as the SDS, are suspect among Negroes (Continued on Page 4, Column 2)